

The logo features the letters 'LWV' in a bold, white, serif font against a dark blue rectangular background. A light blue brushstroke with a feathered edge sweeps across the bottom of the letters from left to right.

LWV

## League of Women Voters of the Cincinnati Area

TRU 2018

They Represent Us (TRU)  
is an annual directory  
of public officials

Hamilton County, Ohio

LWVCA Education Fund  
103 William Howard Taft Road  
Cincinnati, OH 45219  
Phone: 513.281.8683

[www.lwvcincinnati.org](http://www.lwvcincinnati.org)

## How to read this guide

*Entries are arranged as follows for the elective offices: public official's level of government (federal, state, local); office, (party affiliation); mailing address; phone number; website/email address; (date for the next election of office)*

## **UNITED STATES OF AMERICA**

**President** Donald Trump (R) The White House, 1600 Pennsylvania Avenue NW, Washington, D.C. 20500. 202-456-1111 [www.whitehouse.gov/president](http://www.whitehouse.gov/president) (2020)

**Vice-President** Mike Pence (R) The White House, 1600 Pennsylvania Avenue NW, Washington, D.C. 20500. 202-456-1111 [www.whitehouse.gov/vicepresident](http://www.whitehouse.gov/vicepresident) (2020)

## **UNITED STATES CONGRESS**

*115th Congress, 1st session. Two year sessions beginning in years ending with odd number.*

### **U.S. SENATE**

Six year staggered terms. Two seats per State.  
US Capitol 202-224-3121. [www.senate.gov](http://www.senate.gov)

**Sherrod Brown (D)** 425 Walnut St., Suite 2310, Cincinnati, OH 45202. 513-684-1021. DC Office: 713 Hart Senate Office Building, Washington, DC. 20510. 202-224-2315. Committees: Agriculture, Nutrition & Forestry; Banking, Housing & Urban Affairs; Veteran's Affairs; Finance. [www.brown.senate.gov](http://www.brown.senate.gov) (2018)

**Rob Portman (R)** 312 Walnut St., Room 3475, Cincinnati, OH 45202. 513-684-3265. DC Office: 448 Russell Senate Office Building, Washington, DC 20510. 202-224-3353. Committees: Senate Finance, Energy & Natural Resources; Homeland Security & Government Affairs; Foreign Relations. [www.portman.senate.gov](http://www.portman.senate.gov) (2022)

### **U.S. HOUSE OF REPRESENTATIVES**

Two year terms. One seat from each district. US Capitol 202-224-3121. [www.house.gov](http://www.house.gov)

**1ST DISTRICT: Steve Chabot (R)**, 441 Vine St. Suite 3003, Cincinnati, OH 45202. 513-684-2723. DC Office: 2371 Rayburn House Office Building, Washington, D.C. 20515. 202-225-2216. Committees: Judiciary; Small Business; Foreign Affairs. <http://www.chabot.house.gov> (2018)

**2ND DISTRICT: Brad Wenstrup (R)**, 7954 Beechmont Ave., Suite 200, Cincinnati, OH 45255. 513-474-7777. DC office: 2419 Rayburn House Office Building, Washington, DC, 20515. 202-225-3164. Committees: Permanent Select Committee on Intelligence; Armed Services; Veterans' Affairs. <http://www.wenstrup.house.gov> (2018)

### **UNITED STATES COURTS**

Federal judges are appointed for life by the President, subject to Senate confirmation, with the exception of District Magistrate Judges who are appointed by the District Court Judges, and serve eight year terms with no term limits.

### **U.S. SUPREME COURT**

Has original jurisdiction in cases involving ambassadors, other public ministers and consuls, and in cases in which a state is a party. Has appellate jurisdiction in cases appealed from lower federal courts. 9 seats. Supreme Court Public Information Office: 202-479-3030. Clerk's Office: 202-479-3011. [www.supremecourt.gov](http://www.supremecourt.gov)

**John G. Roberts, Jr.** - Chief Justice of the United States Associate Justices\* of the Supreme Court listed by seniority (\*NOTE: Title is "Justice," not "Judge"):

**Anthony M. Kennedy**

**Clarence Thomas**

**Ruth Bader Ginsburg**

**Stephen G. Breyer**

**Samuel A. Alito, Jr.**

**Sonia Sotomayor**

**Neil M. Gorsuch**

**Elena Kagan (assigned to Sixth Circuit Court of Appeals)**

## **U.S. COURT OF APPEALS, SIXTH CIRCUIT**

Has jurisdiction in Ohio, Kentucky, Michigan and Tennessee in cases involving federal agencies. Hears appeals from U.S. District Court. A Supreme Court Justice is assigned to each Circuit to advise and consult with the court as needed. Justice Kagan is assigned to the Sixth Circuit. Judges are listed by seniority. Clerk of Courts: 513-564-7000.

[www.ca6.uscourts.gov](http://www.ca6.uscourts.gov)

### **R. Guy Cole, Jr. - Chief Judge**

**Danny J. Boggs**

**Alice M. Batchelder**

**Karen Nelson Moore**

**Eric L. Clay**

**Julia Smith Gibbons**

**John M. Rogers**

**Jeffrey S. Sutton**

**Deborah L. Cook**

**Richard Allen Griffin**

**Raymond M. Kethledge**

**Helene N. White**

**Jane Branstetter Stranch**

**Bernice B. Donald**

**Amul R. Thapar**

**John K. Bush**

**Joan L. Larsen**

Senior Judges:

**Damon J. Keith**

**Gilbert S. Merritt**

**Ralph B. Guy, Jr.**

**Alan E. Norris**

**Richard F. Suhrheinrich**

**Eugene E. Siler, Jr.**

**Martha Craig Daughtrey**

**Ronald Lee Gilman**

**David W. McKeague**

## **U.S. DISTRICT COURT FOR SOUTHERN OHIO**

Hears federal tax, patent, trademark, and labor cases, as well as civil cases between citizens of different states and appeals from conviction for federal crimes. While judges sit in three cities -- Cincinnati, Dayton and Columbus – our listing is for chief judge and Cincinnati judges only. Judges are listed by seniority and city (or cities).

Clerk of Courts: 513-564-7500. [www.ohsd.uscourts.gov](http://www.ohsd.uscourts.gov).

District Judges:

**Edmund A. Sargus - Chief Judge (Columbus)**

**Susan J. Dlott (Cincinnati)**

**Algenon L. Marbley (Columbus)**

**Michael H. Watson (Columbus)**

**Michael R. Barrett (Cincinnati)**

**Timothy S. Black (Cincinnati and Dayton)**

Magistrate Judges:

**Elizabeth A. Preston Deavers** Chief Magistrate Judge  
(Columbus)

**Sharon L. Ovington**(Dayton)

**Karen L. Litkovitz** (Cincinnati)

**Stephanie K. Bowman** (Cincinnati)

**Michael J. Newman** (Dayton)

**Kimberly A. Jolson** (Columbus)

**Chelsey M. Vascura** (Columbus)

**Norah McCann King** (Columbus)

**Michael R. Merz** (Dayton)

## **STATE OF OHIO**

Four year terms (term limit: two consecutive four-year terms). State of Ohio information 513-852-3100. [www.ohio.gov](http://www.ohio.gov)

**GOVERNOR: John R. Kasich (R)** 614-466-3555. Riffe Center, 30th Floor, 77 S. High St., Columbus, OH 43215-6117. [www.governor.ohio.gov](http://www.governor.ohio.gov) (2018)

**LT. GOVERNOR: Mary Taylor (R)** 614-466-3555. Riffe Center, 30th Floor, 77 S. High St., Columbus, OH 43215-6117. [www.governor.ohio.gov](http://www.governor.ohio.gov) (2018)

**ATTORNEY GENERAL: Mike DeWine (R)**, 30 E. Broad St., 14th Floor, Columbus, OH 43215-3428. 614-466-4986. Toll free 800-282-0515. [www.ohioattorneygeneral.gov](http://www.ohioattorneygeneral.gov) (2018)

**AUDITOR OF STATE: Dave Yost, CPA (R)**, 88 E. Broad St., 5th Floor, Columbus, OH 43215. Cincinnati Office: 11117 Kenwood Rd., Cincinnati, OH 45242. Toll free 800-282-0370. [www.ohioauditor.gov](http://www.ohioauditor.gov) (2018)

**SECRETARY OF STATE: Jon Husted (R)** 180 E. Broad St., 16th FL, Columbus, OH 43215. 614-466-2655. Toll free 877-767-6446. [www.ohiosecretaryofstate.gov](http://www.ohiosecretaryofstate.gov) (2018)

**TREASURER: Josh Mandel (R)** 30 E. Broad St., 9th Floor, Columbus, OH 43215-3416. 614-492-8297; Toll free 800-228-1102. Southern Ohio Regional Office: 8118 Corporate Way, Ste.140, Mason, OH 45040. 513-649-5221. [www.tos.ohio.gov](http://www.tos.ohio.gov) (2018)

## OHIO GENERAL ASSEMBLY

January 2018 starts the second year of the biennium of the 132nd General Assembly. One seat per district. Ohio Legislative Information Office: 614-466-8842; Toll free 800-282-0253. [www.legislature.state.oh.us](http://www.legislature.state.oh.us)

## OHIO SENATE

Four year terms (term limit: two consecutive four-year terms). The Senate Building, 1 Capitol Square, Columbus, OH 43215. 614-466-4900. [www.ohiosenate.gov](http://www.ohiosenate.gov)

**7TH DISTRICT: Steve Wilson (R)**, 614-466-9737. Senate District 7 serves House District 27 in Hamilton County (and House Districts in Warren and Butler County). [wilson@ohiosenate.gov](mailto:wilson@ohiosenate.gov) (2018)

**8TH DISTRICT: Lou Terhar (R)**, 614-466-8068. Senate District 8 serves House Districts 28, 29 30 in Hamilton County. [terhar@ohiosenate.gov](mailto:terhar@ohiosenate.gov) (2020)

**9TH DISTRICT: Cecil Thomas (D)**, 614-466-5980. Senate District 9 serves House Districts 31, 32, 33 in Hamilton County. [thomas@ohiosenate.gov](mailto:thomas@ohiosenate.gov) (2018)

## OHIO HOUSE OF REPRESENTATIVES

Two year terms (Term limit: four consecutive two-year elected terms). 77 S. High St., Columbus, OH 43215-6111. Toll free 800-282-0253, 614-466-8842. [www.ohiohouse.gov](http://www.ohiohouse.gov) (2018)

**27TH DISTRICT: Tom Brinkman, Jr. (R)**, 614-644-6886, [rep27@ohiohouse.gov](mailto:rep27@ohiohouse.gov) (2018)

**28TH DISTRICT: Jonathan Dever (R)**, 614-466-8120, [rep28@ohiohouse.gov](mailto:rep28@ohiohouse.gov) (2018)

**29TH DISTRICT: Louis Blessing, III (R)**, 614-466-9091, [rep29@ohiohouse.gov](mailto:rep29@ohiohouse.gov) (2018)

**30TH DISTRICT: William Seitz (R)**, 614-466-8258, [rep30@ohiohouse.gov](mailto:rep30@ohiohouse.gov) (2018)

**31ST DISTRICT: Brigid Kelly (D)**, 614-466-5786, [rep31@ohiohouse.gov](mailto:rep31@ohiohouse.gov) (2018)

**32ND DISTRICT: Catherine D. Ingram (D)**, 614-466-1645, [rep32@ohiohouse.gov](mailto:rep32@ohiohouse.gov) (2018)

**33RD DISTRICT: Alicia Reece (D)**, 614-466-1308, [rep33@ohiohouse.gov](mailto:rep33@ohiohouse.gov) (2018)

## OHIO STATE COURTS

### OHIO SUPREME COURT

Constitutional court of judicial review. Six year staggered terms. 7 seats. Public Information Office: 614-387-9250; [www.sc.ohio.gov](http://www.sc.ohio.gov).

**Maureen O'Connor** (2022) Chief Justice

**Terrence O'Donnell** (2018)

**R. Patrick DeWine** (January 1, 2023)

**Sharon Kennedy** (2020)

**Judith L. French** (2021)

**Patrick F. Fisher** (2022)

**William M. O'Neill** (January 1, 2019)

### OHIO COURT OF APPEALS, FIRST DISTRICT

Constitutional. Primarily a court of judicial review. Six year

staggered terms. 6 seats. Administrator: 513-946-3500. [www.hamilton-co.org/appealscourt](http://www.hamilton-co.org/appealscourt)

**Russell J. Mock, II** (2020) – Presiding Judge

**Beth Myers** (2023)

**Penelope R. Cunningham** (2019)

**Marilyn Zayas-Davis** (2019)

**Dennis P. Deters** (2019)

**Charles M. Miller** (2019)

## **OHIO STATE BOARD OF EDUCATION**

Phone: 614-728-2754, [www.education.ohio.gov](http://www.education.ohio.gov). 19 members: 11 are elected by voters by district, serving four year staggered terms; 8 are appointed by the Governor to serve at-large for two to four year terms. Hamilton and Warren Counties comprise the 4th District.

**4TH DISTRICT ELECTED MEMBER: Pat Bruns**, 513-310-8953. Email: [pat.bruns@education.ohio.gov](mailto:pat.bruns@education.ohio.gov) (2018)

**Superintendent of Public Instruction: Paolo DeMaria** (Appointed). 25 South Front St., Columbus, OH 43215-4183. 1-877-644-6338 (TTY 1-888-886-0181).

## **HAMILTON COUNTY, OHIO**

General information, 513-946-4400. 138 E. Court Street, Cincinnati, OH, 45202. [www.hamilton-co.org](http://www.hamilton-co.org) Go to website for email addresses of all Hamilton County officials.

## **HAMILTON COUNTY COMMISSIONERS**

Four year staggered terms. 3 seats. Meet Mondays and Wednesdays at 11:00 a.m., Hamilton County Administration Building, 138 E. Court St., Room 603, 45202.

**Todd Portune (D)**, President, 513-946-4401.

Email: [todd.portune@hamilton-co.org](mailto:todd.portune@hamilton-co.org) (2020)

**Denise Driehaus, (D)**, 513-946-4406.

Email: [denise.driehaus@hamilton-co.org](mailto:denise.driehaus@hamilton-co.org) (2020)

**Chris Monzel (R)** 513-946-4409.

Email: [chris.monzel@hamilton-co.org](mailto:chris.monzel@hamilton-co.org) (2018)

## **HAMILTON COUNTY OFFICIALS**

Email: [www.hamiltoncountyauditor.org](http://www.hamiltoncountyauditor.org)

**AUDITOR: Dusty Rhodes (D)**, 513-946-4000.

Email: [dusty.rhodes@fuse.net](mailto:dusty.rhodes@fuse.net) (2018)

**CLERK OF THE COURT OF COMMON PLEAS: Aftab**

**Pureval (D)**, 513-946-5656. [www.courtclerk.org](http://www.courtclerk.org) (2020)

**CORONER: Lakshmi Sammarco, M.D. (D)**, 513-946-8700.

[www.hamilton-co.org/coroner](http://www.hamilton-co.org/coroner) (2020)

**ENGINEER: Theodore B. Hubbard (R)**, 513-946-4250.

[www.hamilton-co.org/engineer/](http://www.hamilton-co.org/engineer/) (2020)

**PROSECUTING ATTORNEY: Joseph T. Deters (R)**,

513-946-3000. [www.hcpros.org/](http://www.hcpros.org/) (2020)

**RECORDER: Norbert A. Nadel (R)**, 513-946-4567.

<http://recordersoffice.hamilton-co.org/> (2020)

**SHERIFF: Jim Neil (D)**, 1000 Sycamore St, Rm 110,

Cincinnati OH 45202. 513-946-6400. [www.hcso.org](http://www.hcso.org) (2020)

**TREASURER: Robert A. Goering (R)**, 513-946-4800.

[www.hamiltoncountyohio.gov/treasurer/default.asp](http://www.hamiltoncountyohio.gov/treasurer/default.asp) (2020)

**ADMINISTRATOR (Appointed): Jeffrey Aluotto**,

513-946-4400. [www.hamiltoncountyohio.gov](http://www.hamiltoncountyohio.gov)

**CLERK OF BOARD OF COMMISSIONERS (Appointed):**

**Jacqueline Panioto**, 513-946-4414. Fax: 513-946-4444.

## **HAMILTON COUNTY COURTS**

### **HAMILTON COUNTY COURT OF COMMON PLEAS**

Six year terms. Hamilton County Court House, 1000 Main St., 45202. 513-946-5800.

**JUVENILE DIVISION:** 2 seats. Children under 18 years of age, paternity and support cases. 800 Broadway, 45202.

513-946-9200. [www.juvenile-court.org](http://www.juvenile-court.org)

**John M. Williams** - Presiding Administrative Judge.

513-946-9201. (2020)

**Melissa A. Powers** - (513) 946-9209 (2022)

**DOMESTIC RELATIONS DIVISION:** 3 seats. Divorce,

annulment, alimony, custody cases; makes and enforces support orders. 800 Broadway, 45202. Mon - Fri, 8 - 4 pm 513-946-9000. Court Administrator, 513-946-9006. [www.hamilton-co.org/domestic](http://www.hamilton-co.org/domestic)

**Jon H. Sieve** - Administrative Judge. 513-946-9017. (2022)

**Amy Searcy** 513-946-9031. (2020)

**Susan Laker Tolbert** 513-946-9024. (2022)

**PROBATE DIVISION:** 1 seat. Wills, estates, marriage licenses, adoption, guardianship, commitment to mental institutions. 230 E. 9th St., 45202. 513-946-3600. Court Administrator. [www.probatect.org](http://www.probatect.org)

**Ralph Winkler** 513-946-3580. (2020)

**GENERAL DIVISION:** 16 seats. Civil cases and felonies. Supervises the Jury Commission and the Grand Jury. 513-946-5801. Court Administrator, 513-946-5900. [www.hamilton-co.org/common\\_pleas](http://www.hamilton-co.org/common_pleas)

**Melba D. Marsh** – Presiding and Administrative Judge. 513-946-5866. (2020)

**Lisa Allen** 513-946-5112. (2018)

**Kim Wilson Burke** - Drug Court. 513-946-5770. (2020)

**Ethna M. Cooper** 513-946-5860. (2020)

**Patrick Dinkelacker** 513-946-5961. (2020)

**Pat Foley** 513-946-5890. (2020)

**Leslie Ghiz** 513-946-5830. (2018)

**Curt C. Hartman** 513-946-5102 (2020)

**Tom Heekin** 513-946-5785. (2022)

**Charles J. Kubicki, Jr.** 513-946-5760. (2020)

**Jody M. Luebbers** 513-946-5755. (2022)

**Robert P. Ruhlman** 513-946-5851. (2022)

**Steven E. Martin** 513-946-5790. (2018)

**Jerome J. Metz, Jr.** 513-946-5841. (2020)

**Robert C. Winkler** 513-946-5117 (2020)

**Megan E. Shanahan** 513-946-5750. (2022)

#### **HAMILTON COUNTY MUNICIPAL COURT**

Six year staggered terms. 14 seats. Civil cases involving claims of up to \$15,000 and misdemeanors. Conducts preliminary hearings in felony cases. 513-946-5900.

General Information: 513-946-5200. [www.hamilton-co.org/MunicipalCourt](http://www.hamilton-co.org/MunicipalCourt)

**Dwane Mallory** - District 1. 513-946-5122. (2019)

**Fanon A. Rucker** - District 1. 513-946-5256. (2017)

**Cheryl D. Grant** - District 2. 513-946-5165. (2017)

**Tyrone Yates** - District 2. 513-946-5154. (2019)

**Ted N. Berry** - District 3. 513-946-5127. (2019)

**William Mallory** – District 3. 513-946-5160. (2017)

**Curtis E. Kissinger** - District 4. 513-946-5138. (2017)

**Josh Berkowitz** – District 4. 513-946-5149. (2019)

**Bradley J. Greenberg** - District 5. Presiding Judge 513-946-5169. (2017)

**Heather S. Russell** - District 5. Change Court 513-946-5133. (2019)

**Richard A. Bernat** - District 6. 513-946-5108. (2019)

**Bernie Bouchard** - District 6. 513-946-5175. (2023)

**Jacqueline Ginocchio** – District 7. 513-946-5148. (2023)

**Gwendolyn Bender** - District 7. 513-946-5143 (2019)

## **CITY OF CINCINNATI**

Customer Service (all departments) 513-591-6000. 801 Plum Street 45202. [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov) ; select “Contact us”

### **MAYOR**

**John Cranley**, 513-352-3250. Four year terms. (term limit: two consecutive four-year terms). Ex-officio of all committees. [mayor.cranley@cincinnati-oh.gov](mailto:mayor.cranley@cincinnati-oh.gov). (2021)

### **CINCINNATI CITY COUNCIL**

Four year terms, nonpartisan (term limit: two terms). 9 seats. Council ordinarily meets at 2:00 p.m. on Wednesdays at City Hall, 801 Plum St., Room 300, Council Chambers, 45202. A 30-minute open forum for citizens begins at 1:30 p.m. before Council meetings. For information about Council Committee meetings, call the Clerk of Council. 513-352-3246.

- Christopher Smitherman, Vice Mayor.** 513-352-3464.  
Committees: Law & Public Safety, Chr; Budget & Finance; Economic Growth and Zoning; Neighborhoods.christopher.smitherman@cincinnati-oh.gov. (2021)
- Tamaya Dennard, President Pro Tem** 513-352-5205.  
Committees: Equity, Inclusion, Youth and The Arts, Chr; Major Projects & Smart Government, Vice-Chr; Budget & Finance; Education, Innovation & Growth. tamaya.dennard@cincinnati-oh-oh.gov. (2021)
- Greg Landsman** 513-352-5232; Committees: Major Projects & Smart Government, Chr; Equity, Inclusion, Youth and The Arts, V-Chr.; Budget & Finance; Education, Innovation & Growth. greg.landsman@cincinnati-oh.gov (2021)
- David Mann,** 513-352-4611. Committees: Budget & Finance, Chr; Education, Innovation & Growth; Equity, Inclusion, Youth and The Arts; Major Projects & Smart Government. david.mann@cincinnati-oh.gov. (2021)
- Amy Murray,** 513-352-3640. Committees: Economic Growth & Zoning, Chr.; Law & Public Safety, V-Chr.; Budget & Finance; Neighborhoods. amy.murray@cincinnati-oh.gov. (2021)
- Jeff Pastor,** 513-352-5243. Committees: Neighborhoods, Chr.; Economic Growth & Zoning, V-Chr.; Law & Public Safety. jeff.pastor@cincinnati-oh.gov
- Chris Seelbach,** 513-352-5210. Committees: Budget & Finance, V-Chr.; Education, Innovation & Growth, V-Chr.; Major Projects & Smart Government.chris.seelbach@cincinnati-oh.gov. (2021)
- P.G. Sittenfeld,** 513-352-5280. Committees: Education, Innovation & Growth, Chr.; Equity, Incusion, Youth & the Arts; Budget & Finance. pg.sittenfeld@cincinnati-oh.gov. (2021)
- Wendell Young,** 513-352-3466. Committees: Neighborhoods, V-Chr.; Budget & Finance; Education, Innovation & Growth; Major Projects & Smart Government. wendell.young@cincinnati-oh.gov. (2021)
- Clerk of Council, Melissa Autry** (Appointed) 513-352-3246. clerkofcouncil@cincinnati-oh.gov
- CINCINNATI CITY MANAGER, Harry Black** (Appointed) 513-352-3243. city.manager@cincinnati-oh.gov. www.cincinnati-oh.gov/manager/.

## **CITIES AND VILLAGES – MAYORS**

Council meeting days/times are listed and subject to change.

- ADDYSTON: Daniel L. Pillow,** 235 Main St., Addyston, 45001.  
513-941-1313, Ext. 12. www.addystonohio.org (2019)  
First and third Mondays, 7 p.m.
- AMBERLEY: Tom Muething,** 7149 Ridge Rd., 45237.  
513-531-8675, www.amberleyvillage.org (2019)  
Second Monday, 6:30 p.m.
- ARLINGTON HEIGHTS: Steven Crase,** 601 Elliott Ave., 45215. 513-821-2076. www.ahohio.org (2020)  
Fourth Monday, 7 p.m.
- BLUE ASH: Thomas C. Adamec,** 4343 Cooper Rd., 45242.  
513-745-8500. www.blueash.com (2019)  
Second and fourth Thursdays January through May, September, October; Second Thursday June though August, November, December; 7 p.m.
- CHEVIOT: Samuel D. Keller,** 3814 Harrison Ave., 45211.  
513-661-2700. www.cheviot.org (2021)  
First and third Tuesdays, 7:30 p.m.
- CLEVES: Jan Rouse,** 92 Cleves Ave., Cleves, 45002. 513-941-5127. www.cleves.org (2021)  
Second and fourth Wednesdays, 7 p.m.
- DEER PARK: John P. Donnellon,** 7777 Blue Ash Road, 45236. 513-794-8860. www.deerpark-oh.gov (2019)  
Second and fourth Mondays, 7 p.m.
- ELMWOOD PLACE: William Wilson,** 6118 Vine St., 45216. 513-242-0563. (2020)  
Second Tuesday, 7 p.m.
- EVENDALE: Richard H. Finan,** 10500 Reading Rd., 45241.  
513-563-2244. www.evendaleohio.org (2020)

Second Tuesday, 7 p.m.

**FAIRFAX: Carson Shelton**, 5903 Hawthorne Ave., 45227. 513-527-6503. [www.fairfaxoh.org](http://www.fairfaxoh.org) (2019). Second Monday 7 p.m. and Third Monday 7:30 p.m.

**FOREST PARK: Charles Johnson**, 1201 W. Kemper Rd., 45240. 513-595-5200. [www.forestpark.org](http://www.forestpark.org) (2019) First and third Mondays, 8 p.m.

**GLENDALE: Don Lofty**, 30 Village Square, 45246. 513-771-7200. [www.glendaleohio.org](http://www.glendaleohio.org) (2020) First Monday, 7 p.m. meet at 80 E. Sharon Rd, 45246

**GOLF MANOR: Ron Hirth**, 6450 Wiehe Rd., 45237. 513-531-7491. [www.golfmanoroh.gov](http://www.golfmanoroh.gov) (2019) Second and fourth Mondays, 7 p.m.

**GREENHILLS: David B. Moore**, 11000 Winton Rd., 45218. 513-825-2100. [www.greenhillsohio.us/](http://www.greenhillsohio.us/) (2021) Fourth Tuesday, 7 p.m.

**HARRISON: William Neyer**, 300 George St., Harrison, 45030. 513-367-2111; [www.harrisonohio.gov](http://www.harrisonohio.gov) (2019). First and third Tuesdays, 7:30 p.m.

**INDIAN HILL: Mark D. Kuening**, 6525 Drake Rd., 45243. 513-561-6500. [www.ihill.org](http://www.ihill.org) (2019) Forth Mondays 6:30 p.m.

**LINCOLN HEIGHTS: Ruby Kinsey-Mumphrey**, 1201 Steffens Ave., 45215. 513-733-5900. [www.vlho.org](http://www.vlho.org) (2019) Second and fourth Mondays, 7:30 p.m.

**LOCKLAND: Mark Mason, Sr.**, 101 N. Cooper Ave., 45215. 513-761-1124. [www.locklandoh.org](http://www.locklandoh.org) (2021) Second Tuesday, 7 p.m.

**LOVELAND: Kathy Bailey**, 120 W. Loveland Ave., Loveland, 45140. 513-683-0150. [www.lovelandoh.gov](http://www.lovelandoh.gov) (2019) Second and fourth Tuesdays, 7:00 p.m.

**MADEIRA: Traci Theis**, 7141 Miami Ave., 45243. 513-561-7228. [www.madeiracity.com](http://www.madeiracity.com) (2020) Second and fourth Mondays with exceptions, 7:30 p.m.

**MARIEMONT: Dan Policastro**, 6907 Wooster Pike, 45227. 513-271-3246. [www.mariemont.org](http://www.mariemont.org) (2019) Second and fourth Mondays 7 p.m.

**MILFORD: Fred Albreicht**, 745 Center St., Suite 200, Milford, 45150. 513-831-4192. [www.milfordohio.org](http://www.milfordohio.org) (2020) First and third Tuesdays, 7 p.m.

**MONTGOMERY: Chris Dobrozi**, 10101 Montgomery Rd., 45242. 513-891-2424. [www.montgomeryohio.org](http://www.montgomeryohio.org) (2021) First Wednesday and third or fourth Wednesday, 7 p.m.

**MT. HEALTHY: James C. Wolf**, 7700 Perry St., 45231. 513-931-8840. [www.mthealthy.org](http://www.mthealthy.org) (2019) First and third Tuesdays, 7 p.m.

**NEWTOWN: Mark Kobasuk**, 3537 Church St., 45244. 513-561-7097. [www.newtownohio.gov](http://www.newtownohio.gov) (2019) Second and fourth Tuesdays, 7 p.m.

**NORTH BEND: Terry R. Simpson**, PO Box 537, 21 Taylor Ave., North Bend, 45052. 513-941-0610. [www.northbendohio.org](http://www.northbendohio.org) (2019) Last Monday, 7 p.m.

**NORTH COLLEGE HILL: Maureen Mason**, 1500 W. Galbraith Rd., 45239. 513-521-7413. [www.northcollegehill.org](http://www.northcollegehill.org) (2019) First and third Mondays, 7:30 p.m.

**NORWOOD: Thomas F. Williams**, 4645 Montgomery Rd., 45212. 513-458-4500. [www.norwood-ohio.com](http://www.norwood-ohio.com) (2019) Second and fourth Tuesdays, 7:30 p.m.

**READING: Robert "Bo" Bemmes**, 1000 Market St., 45215. 513-733-3725. [www.readingohio.org](http://www.readingohio.org) (2019) First and third Tuesdays, 7:30 p.m.

**ST. BERNARD: John R. Estep**, 110 Washington Ave., 45217. 513-242-7770. [www.cityofstbernard.org](http://www.cityofstbernard.org) (2019) First and third Thursdays, 7 p.m.

**SHARONVILLE: Kevin Hardman**, 10900 Reading Road, 45241. 513-563-1144. [www.sharonville.org](http://www.sharonville.org) (2019) Second and last Tuesdays, 7 p.m.

**SILVERTON: John A. Smith**, 6860 Plainfield Rd., 45236. 513-936-6240. [www.silvertonohio.us](http://www.silvertonohio.us) (2019) First and Third Thursdays, 7 p.m.

**SPRINGDALE: Doyle H. Webster**, 11700 Springfield Pike, 45246. 513-346-5700. [www.springdale.org](http://www.springdale.org) (2019) First and third Wednesdays, 7 p.m.



**TERRACE PARK: Tom Tepe Jr.**, 428 Elm Ave., Terrace Park, 45174. 513-831-2138. [www.terracepark.org](http://www.terracepark.org) (2019) Second Tuesday, 7:30 p.m.

**WOODLAWN: Susan Upton Farley**, 10141 Woodlawn Blvd., 45215. 513-771-6130. [www.beautifulwoodlawn.us](http://www.beautifulwoodlawn.us) (2019) Last Tuesday, 7 p.m.

**WYOMING: Barry Porter**, 800 Oak Ave., 45215. 513-821-7600. [www.wyomingohio.gov](http://www.wyomingohio.gov) (2019). Third Monday 7:30 p.m.

## TOWNSHIPS

The president of the township board is elected each year by the board. Address and phone numbers are for the board office unless otherwise indicated. Board meeting days/times are listed and subject to change.

**ANDERSON: Josh Gerth**, 7850 Five Mile Road, 45230. 513-688-8400. [www.andersontownship.org](http://www.andersontownship.org) Third Thursday, 6 p.m.

**COLERAIN: Dan Unger**, 4200 Springdale Rd., 45251. 513-385-7500. [www.coleraintwp.org](http://www.coleraintwp.org) Second and fourth Tuesdays, 5:30 p.m.

**COLUMBIA: David Kubicki**, 5686 Kenwood Rd., 45227. 513-561-6046. [www.columbiatwp.org](http://www.columbiatwp.org) Second Tuesday, 6 p.m.

**CROSBY: Jim Niehaus**, 8910 Willey Rd., Harrison, 45030. 513-738-1440. [www.crosbytp.org](http://www.crosbytp.org). Second Monday, 7 p.m.

**DELHI: Rose Stertz**, 934 Neeb Rd., 45233. 513-922-3111. [www.delhi.oh.us](http://www.delhi.oh.us) Second and last Wednesdays, 6 p.m.

**GREEN: David Linnenberg**, 6303 Harrison Ave., 45247. 513-574-4848. [www.greentwp.org](http://www.greentwp.org) Second and fourth Mondays, 5:30 p.m.

**HARRISON: Tom Losekamp**, 300 George St., Harrison, 45030. 513-367-2111 and 513-202-2242. [www.harrisontownshipohio.com](http://www.harrisontownshipohio.com). Third Thursday, 7:30 p.m.

**MIAMI: John Morris**, 3780 Shady Lane, North Bend, 45052. 513-941-2466. [www.miamitownship.org](http://www.miamitownship.org) Third Wednesday, 7 p.m.

**SPRINGFIELD: Joseph Honerlaw**, 9150 Winton Rd., 45231. 513-522-1410. [www.springfieldtp.org](http://www.springfieldtp.org) Second Tuesday, 5:30 p.m.

**SYCAMORE: Tom Weidman**, 8540 Kenwood Rd., 45236. 513-791-8447. [www.sycamoretownship.org](http://www.sycamoretownship.org) First and third Thursdays, 7 p.m.

**SYMMES: Jodie Leis**, 9323 Union Cemetery Rd., Loveland 45140. 513-683-6644. [www.symmestownship.org](http://www.symmestownship.org) First Tuesday, 7 p.m.

**WHITEWATER: Lawanda Corman**, 6125 Dry Fork Rd., Cleves 45002. 513-367-5523. [www.whitewatertwp.org](http://www.whitewatertwp.org) Third Monday, 7 p.m.

## BOARDS OF EDUCATION

**Hamilton Co. Educational Service Center:** Provides professional special educational auxiliary services that school districts may contract to purchase. These contract services are used by districts in Hamilton County and by some districts in Butler County. Five Governing Board members are elected to four-year staggered terms.

**Dave Distel**, Superintendent & CEO (Appointed). 11083 Hamilton Ave., 45231. 513-674-4200. [www.hcesc.org](http://www.hcesc.org) Governing Board members

**Bill Ferguson, Jr.** President (2021)

**Sandy Harrod** (2021)

**Fred Hunt** (2019)

**Melody Staudt-Dargis** (2021)

**Timothy Wagner** (2021)

**Cincinnati Public Schools:** Four year terms, staggered. 7 seats. Board members are elected on a nonpartisan ballot by voters within the Cincinnati School District. The Board chooses its own officers. It is a policy-making body, but exercises only those powers delegated to it by state law. The Cincinnati Board of Education ordinarily meets at 7:00 p.m. on the second and fourth Mondays of the month at the Education Center. 2651 Burnet Ave., 45219. For information and individual office fax numbers

call 513-363-0040. Fax: 513-363-0035 TDD: 513-363-0124.  
www.cps-k12.org

**Carolyn Jones** President (2019)

**Ericka Copeland-Dansby**, Vice President (2022)

**Melanie Bates**, (2022)

**Eve Bolton** (2019)

**Ryan Messer** (2022)

**Lannis Timmons** (2019)

**Mike Moroski** (2022)

**Superintendent of Schools: Laura Mitchell** (Appointed).  
2651 Burnet Ave., 45219. 513-363-0070.

## **LOCAL COMMUNITY SCHOOL BOARDS**

Four year terms, staggered. Board members are elected in odd-numbered years on a nonpartisan ballot. Every year, each Board chooses one of its members to serve as **President** (listed below). Telephone number listed is for the Board office.

**Great Oaks Career Campuses: David Yockey**, Chair, 110 Great Oaks Dr., 45241. 513-771- 8840. www.greatoaks.com

**Deer Park: Peggy Bosse**, 4131 Matson Ave, 45236.

513-891-0222. www.deerparkcityschools.org

**Finneytown: Cindy Rebman**, 8916 Fontainebleau Terrace, 45231. 513-728-3700. www.finneytown.org

**Forest Hills: James C. Frooman**, 7946 Beechmont Ave., 45255. 513-231-3600. www.foresthills.edu

**Indian Hill: Dr. Eddie Hooker**, 6855 Drake Rd., 45243. 513-272-4500. www.indianhillschools.org

**Lockland: Terry Gibson**, 210 N. Cooper Ave., 45215. 513-563-5000. www.locklandschools.org

**Loveland: Art Jarvis**, 757 S. Lebanon Rd. Loveland, 45140. 513-683-5600. www.lovelandschools.org

**Madeira: Pat Shea**, 7465 Loannes Dr., 45243.

513-985-6070. www.madeiracityschools.org

**Mariemont: Nan Dill**, 2 Warrior Way, 45227.

513-272-7500. www.mariemontschools.org

**Milford: George Lucas**, 777 Garfield Ave., 45150.

513-831-1314. www.milfordschools.org

**Mt. Healthy: Dr. Julie Turner**, 7615 Harrison Ave., 45231. 513-729-0077. www.mthcs.org

**N. College Hill: Angela Graver**, 1731 Goodman Ave., 45239. 513-931-8181. www.nchcityschools.org

**Northwest: Pam Delsel**, 3240 Banning Rd., 45239. 513-923-1000. www.nwlsd.org

**Norwood: Cheri Scott-Geraci** 2132 Williams Ave., 45212. 513-924-2500. www.norwoodschoools.org

**Oak Hills: Jan Hunter**, 6325 Rapid Run Rd., 45233. 513-574-3200. www.ohlslsd.us

**Princeton: Mary Cleveland**, 3900 Cottingham Dr., 45241. 513-864-1000. www.princetonschools.net

**Reading: Kevin Kaiser**, 1301 Bonnell Ave., 45215. 513-554-1800. www.readingschools.org

**St. Bernard-Elmwood Place: Linda Radtke**, 105 Washington Ave., 45217. 513-482-7121. www.sbepschools.org

**Southwest: Jeffrey P. Biddle**, 230 S. Elm St., Harrison, 45030. 513-367-4139. www.southwestschools.org

**Sycamore: Paul Balent**, 5959 Hagewa Dr., 45242. 513-686-1700. www.sycamoreschools.org

**Three Rivers: Chris Oser**, 401 N. Miami Ave., Cleves, 45002. 513-941-6400. www.threeriversschools.org

**Winton Woods: Jessica Miranda**, 1215 W. Kemper Rd., 45240. 513-619-2300. www.wintonwoods.org

**Wyoming: Todd Levy**, 420 Springfield Pike, 45215. 513-206-7000. www.wyomingcityschools.org

## **VOTING & ELECTIONS**

### **HAMILTON COUNTY BOARD OF ELECTIONS**

4700 Smith Rd., Cincinnati, 45212. 513-632-7000.

www.votehamiltoncounty.org Hours: Monday-Friday, 8-4

**Director: Sherry L. Poland** sherry.poland@hamilton-co.org

**Deputy Director: Sally J. Krisel** sally.krisel@hamilton-co.org

## REGISTRATION AND VOTING INFORMATION

You may register to vote in person, by mail or online.

- Download a voter registration form from the Board of Elections website. [boe.hamilton-co.org/](http://boe.hamilton-co.org/)
- Call the Board of Elections to request an application be mailed to you
- Complete an application and register to vote in person at the following locations: Board of Elections; Public Libraries; Public high schools and vocational schools; County Treasurer's office; Bureau of Motor Vehicle Registrar and Deputy Registrar offices; and Offices of designated agencies including The Department of Job and Family Services, The Department of Health (including WIC), The Department of Mental Health, The Department of Developmental Disabilities, Bureau of Vocational Rehabilitation, and the office of any state-assisted college or university responsible for providing assistance to disabled students. Voter registration ends 30 days before an election.

Primary/Special Election: May 8, 2018

Special Elections: August 7, 2018

General Election: November 6, 2018

## HOW TO CONTACT ELECTED OFFICIALS

The most effective way to make your views known to your elected officials is by calling their office directly. As an alternative, most officials provide for email communication on their websites via web form. In addition to the contact information listed in TRU, an easy to use central source of information can be found at [www.USA.gov](http://www.USA.gov). Under the Government Agencies and Elected Officials tab go to Contact Elected Officials for links to federal, state and local elected official information for all 50 states.

## OTHER HELPFUL INFORMATION

**VOTE411.org**

**Project VoteSmart (Congressional voting records)**  
**888-868-3762. [www.votesmart.org](http://www.votesmart.org)**

**Ohio Attorney General, Office of Consumer Protection**  
**800-282-0515 [www.ohioattorneygeneral.gov](http://www.ohioattorneygeneral.gov)**

**DOT Auto Safety Hot Line 800-424-9393**

**Ohio EPA (Southwest District) 800-686-8930**

**Emergency Spills 800-282-9378**

## HOW TO CORRESPOND WITH ELECTED OFFICIALS

Salutations and Closings: Except for the President, close all letters with "Sincerely yours,"

### **The President**

Dear Mr. President: Very respectfully yours,

### **U.S. Senator**

The Honorable (Name) Dear Senator (Name):

### **U.S. Representative**

The Honorable (Name) Dear Mr. or Mrs. (Name):

### **The Governor**

Governor (Name) Dear Governor (Name):

### **State Senator**

The Honorable (Name) Dear Senator (Name):

### **State Representative**

The Honorable (Name) Dear Mr. or Mrs. (Name):

### **Judges**

The Honorable (Name) Dear Judge (Name):

### **County Commissioner**

Commissioner (Name) Dear Commissioner (Name):

### **Mayor**

The Honorable (Name) Dear Mayor (Name):

Under the Government Agencies and Elected Officials tab go to How do I...Contact Elected Officials for links to federal, state and local elected official information for all 50 states

## **LOCAL POLITICAL PARTY HEADQUARTERS**

**Charter Committee of Greater Cincinnati:** 227 Stark Street, 45214. 513-241-0303. [www.chartercommittee.org](http://www.chartercommittee.org)

**Hamilton County Democratic Party:** 6109 Webbland Place, 45213. 513-421-0495.  
[www.hamiltoncountydems.org](http://www.hamiltoncountydems.org)

**Hamilton County Green Party:** 1417 Bercliff, 45223. 513-541-6978. [swohgp@fuse.net](mailto:swohgp@fuse.net). [www.swohgp.org](http://www.swohgp.org)

**Hamilton County Libertarian Party:** [www.lpo.org](http://www.lpo.org);  
[hamilton@lpo.org](mailto:hamilton@lpo.org)

**Hamilton County Republican Party:** 700 Walnut St., Suite 309, 45202. 513-381-5454.  
[www.hamiltoncountyrepublicanparty.org](http://www.hamiltoncountyrepublicanparty.org)

## **LEAGUE OF WOMEN VOTERS**

The League of Women Voters is a nonpartisan political organization encouraging informed and active participation in government. We influence public policy through education and advocacy. We never support or oppose any political party or candidate.

**League of Women Voters of the United States:**  
202-429-1965, [www.lwv.org](http://www.lwv.org)

**League of Women Voters of Ohio:** 614-469-1505,  
[www.lwvohio.org](http://www.lwvohio.org), [lwvinfo@lwvohio.org](mailto:lwvinfo@lwvohio.org)

**League of Women Voters of the Cincinnati Area:**  
513-281-VOTE(8683), [www.lwvcincinnati.org](http://www.lwvcincinnati.org),  
[info@lwvcincinnati.org](mailto:info@lwvcincinnati.org)

Membership in the League of Women Voters of the Cincinnati Area (LWVCA) is open to all persons, 16 years of age and older. We invite you to join us as we work to make this a strong, safe, fair and vibrant place to live.  
[www.lwvcincinnati.org/join.html](http://www.lwvcincinnati.org/join.html)

**The information presented in this publication was researched by volunteer members of the LWVCA as a public service. Information in this directory is current as of January 22, 2018.**

For updates, call LWVCA at 513-281-8683 or click “TRU” on our website, [www.lwvcincinnati.org/publicofficialsguide.html](http://www.lwvcincinnati.org/publicofficialsguide.html).

**To support this publication and other voter education efforts, please make a tax-deductible donation to:**

**League of Women Voters of the Cincinnati Area  
Education Fund  
103 Wm. Howard Taft Road  
Cincinnati, Ohio 45219**

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